St .T

PAGE . 1

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| ı | DATE OF RUN : 06/03/8 | 5 | | | | |
|------|-----------------------|---|---|---|---|---|
| WH | ADDRESS | ; | OO5/155/OO10/OOO1161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION POOM | 1 | 1 | 1 |
| WH | ADDRESS | : | OO5/155/OO10/OO01167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : | OO5/155/O110/OO01173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| wH | ADDRESS | : | OO5/155/OO5O/OOO1175 ROGER PORTER EXECUTIVE SECRETARY TO THE CABINET COUNC IL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OSTR | ADDRESS | : | O25/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 5 | 5 |
| OSTR | ADDRESS | : | 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY) | 2 | 6 | 7 |

PAGE 2

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85 DATE OF RUN : 06/03/85 035/120/0050/0004615 8 GARY J SCHMITT ADDRESS NSC PFIAB (A-1/OGI PRODUCTS ONLY) **ROOM 340** EOB. 035/170/0070/0004647 9 9 JOHN LENCZOWSKI NSC **ADDRESS** DIR, EUROPEAN AND SOVIET AFFAIRS NSC ROOM 368, EOB O35/150/0040/0004649
COLONEL TYRUS COBB
DEPUTY DIRECTOR
EUROPEAN AND SOVIET AFFAIRS
NSC STAFF 10 10 ADDRESS NSC ROOM 373, EOB 035/150/0110/0004663 GEORGE VAN ERON 11 13 ADDRESS NSC GEURGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL 035/170/0040/0004677 AMBASSADOR JACK F MATLOCK, JR SPECIAL ASSISTANT TO THE PRESIDENT 14 ADDRESS NSC SENIOR DIRECTOR
EUROPEAN & SOVIET AFFAIRS
ROOM 368, NATIONAL SECURITY COUNCIL 035/170/0050/0004713 15 15 DAVID WIGG
ASSISSTANT DIRECTOR
INTERNATIONAL ECONOMIC AFFAIRS NSC **ADDRESS** ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING

SEc..eT

PAGE

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| USDA | ADDRESS | O40/150/O110/O005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 16 | 16 |
|-----------|-----------|--|---|----|----|
| USDA | ADDRESS | 040/150/0110/0005259 : GLENN D WHITEMAN STAFF WE AND LA DIVISION INTERNATIONAL TRADE POLICY USDA | 1 | 17 | 17 |
| USDA | ADDRESS | 040/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 18 | 18 |
| COMM DEPT | ADDRESS | 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 19 | 22 |
| DOD | ADDRESS | 055/190/0110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 23 | 23 |
| | | ROOM 4E830 THE PENTAGON | | | |
| DOD | ADDRESS : | O55/190/O110/O0064B3 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2EB12 THE PENTAGON | 1 | 24 | 24 |

PAGE 4

| A | HOC DISSEMINATION LIST TITLE : THE EUROPEAN PAPER CL: PROJECT : EU*0068*84 REPORT : EUR*10103*85 | cc | OMMUNITY: COPING WITH THE BUDGET CRISIS | | | |
|-----|--|----|--|---|----|----|
| | DATE OF RUN : 06/03/85 | | | | | |
| DOD | ADDRESS | : | O55/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 25 | 25 |
| DOD | ADDRESS | : | O55/17O/O11O/O007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS | : | O55/17O/O11O/O007047 VADMIRAL ARTHUR S MOREAU, JR. USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF ROOM 2E872 THE PENTAGON . (A-1) | | 27 | 27 |
| DOD | ADDRESS | : | O55/180/O110/O007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 28 | 28 |
| DOD | ADDRESS | : | O55/170/O110/O007813 LT GENERAL PHILIP C GAST DIR. DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) RODM 4E841 A100 THE PENTAGON | 1 | 29 | 29 |
| DOE | ADDRESS | : | O55/180/O110/O007965 THE HONDRABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 30 | 30 |

()

CL T

PAGE 5

| PAGE 5 | | | |
|--|-------------------------------|---|------|
| TITLE PAPER CL PROJECT REPORT | : EU*0068*84 : EUR*10103*8 | COMMUNITY: COPING WITH THE BUDGET CRISIS | 25X1 |
| DATE OF | RUN : 06/03/8 | | |
| DBD | ADDRESS | O55/18O/O05O/O007989 : STEPHAN D BRYEN 1 31 31 DEP ASST SECRETARY FOR INTERNATIONAL ECONOMIC, TRADE AND SECURITY POLICY ROOM 4C767 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | |
| DOD | ADDRESS | O55/180/0110/0007997 : THE HONORABLE RICHARD I. ARMITAGE 1 32 32 ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4EBOB THE PENTAGON | |
| DOD | ADDRESS | O55/180/0040/0008005 : RONALD S LAUDER 1 33 33 DEP ASST SECY (EUROPEAN & NATO POLICY) INTERNATIONAL SECURITY POLICY ROOM 4D822 (ATTN BG ANTHONY SMITH) VIA: OUSD(P)CMD,RM 4D825 (A-5-EURA PUBS) | |
| DIA | ADDRESS | 065/170/0110/0009703 : | 25X1 |
| DIA | ADDRESS | 065/150/0110/0009707 125 35 159 DIA/RTS-2C2 BOLLING AFB | 25X1 |
| AIR FORCE | ADDRESS | 075/150/0110/0013619 MAU GENERAL LEONARD H PERROOTS 1 160 160 ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 4 |

Sanitized Copy Approved for Release 2010/01/11 : CIA-RDP86S00588R000200200006-0

PAGE 6

, i î

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL: PAPER CL DATE OF RUN : 06/03/85 OBO/150/O110/O014317
BRIG GENERAL JAMES W SHUFELT
(ACTING)ASSISTANT CHIEF OF STAFF,
(A-1) 161 161 ADDRESS ARMY INTELLIGENCE C786 DEPARTMENT OF THE ARMY 085/170/0110/0015027 162 162 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ADDRESS NAVY O86/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE 163 163 NAVY ANNEX ADDRESS D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY 087/170/0010/0015405 169 164 6 NSA **ADDRESS** (A) DIRECTOR/NSA T532/CDB FORT GEORGE G MEADE MD 110/170/0110/0018723 174 170 PETER RODMAN
DIRECTOR, POLICY PLANNING COUNCIL
DEPARTMENT OF STATE 5 ADDRESS STATE (EURA/A-5) NOTE: 110/150/0110/0018731 175 175 PHILIP KAPLAN STAFF DIRECTOR ADDRESS STATE POLICY PLANNING COUNCIL

DEPARTMENT OF STATE

PAGE 7

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| STATE | ADDRESS | : | 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 176 | 176 |
|-------|---------|---|--|---|-----|-----|
| STATE | ADDRESS | : | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 177 | 177 |
| STATE | ADDRESS | : | 110/170/0050/0020115 CLARKE ELLIS DIRECTOR OFFICE OF INVESTMENT AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 178 | 178 |
| STATE | ADDRESS | : | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | | 179 | 179 |
| STATE | ADDRESS | : | 110/080/0050/0020127 G PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 180 | 180 |
| STATE | ADDRESS | : | 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 181 | 181 |

PAGE

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| STATE | ADDRESS | : | 110/180/0040/0021703 MARK PALMER DEPUTY ASSISTANT SECRETARY, BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 182 | 182 |
|-------|---------|----|--|---|-----|-----|
| STATE | ADDRESS | ij | PRINCIPAL DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 183 | 183 |
| STATE | ADDRESS | : | DEPARTMENT OF STATE 110/170/0040/0021725 MARTIN A WENICK DIRECTOR OFFICE OF NORTHERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 184 | 184 |
| STATE | ADDRESS | : | 110/170/0040/0021737 ROBERT A PECK DIRECTOR OFFICE OF WESTERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 185 | 185 |
| STATE | ADDRESS | : | 110/030/0040/0021741 RICHARD W ERDMAN OFFICE OF WESTERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 186 | 186 |
| STATE | ADDRESS | : | DEPARTMENT OF STATE 110/180/0040/0021743 THOMAS M NILES DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS | 1 | 187 | 187 |
| | | | DEPARTMENT OF STATE | | | |

188

190

191

188

190

191

192

PAGE 9

STATE

STATE

ADHOC DISSEMINATION LIST

ADDRESS

TITLE : PROJECT : EU*0068*84 REPORT : EUR*10103*85 DATE OF RUN : 06/03/85 110/030/0040/0021747 JAMES R TARRANT STATE ADDRESS OFFICE OF OECD EUROPEAN COMMUNITY AND ATLANTIC POLITICAL-ECONOMIC AFFAIRS (EUR/RPE/OECD)ROOM 64308 DEPARTMENT OF STATE

: THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

110/180/0040/0021751 JAMES F DOBBINS DEPUTY ASSISTANT SECRETARY 189 189 BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE

110/170/0070/0021783 STATE ADDRESS

DIRK GLEYSTEIN
DIRECTOR, OFFICE OF SOUTHERN EUROPEAN
AFFAIRS, BUREAU OF EUROPEAN AFFAIRS ROOM 5509 DEPARTMENT OF STATE

110/170/0040/0021789 RICHARD N HAASS STATE ADDRESS DEPUTY FOR POLICY PLANNING BUREAU OF EUROPEAN AND CANADIAN AFFAIRS ROOM 6226

DEPARTMENT OF STATE

110/150/0110/0023703 **ADDRESS** EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF 192 (COLLATERAL ONLY)

ROOM 6510 DEPT OF STATE

111/170/0110/0024001 INR ADDRESS AMBASSADOR MORTON I ABRAMOWITZ 193 193

DIRECTOR
BUREAU OF INTELLIGENCE AND RESEARCH(INR)

DEPT OF STATE

PAGE 10

| | ADHOC DISSEMINATION LIST TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS PAPER CL: PROJECT : EU*0068*84 REPORT : EUR*10103*85 | | | | | | | |
|-----|---|---|---|---|-----|-----|--|--|
| | DATE OF RUN : 06/03/85 | | | | | | | |
| INR | ADDRESS | : | 111/120/0110/0024007 HENRY MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE | 1 | 194 | 194 | | |
| INR | ADDRESS | : | 111/180/0110/0024014 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 195 | 195 | | |
| INR | ADDRESS | : | 111/170/0040/0024063 GLENN R CELLA DIRECTOR, OFFICE OF ANALYSIS FOR WESTERN EUROPE INR/WEA DEPT OF STATE | 1 | 196 | 196 | | |
| INR | ADDRESS | : | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 197 | 197 | | |
| INF | ADDRESS | : | 111/150/0110/0024189 | 4 | 198 | 201 | | |
| IN | ADDRESS | : | 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 202 | 202 | | |

PAGE 11

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| INR | ADDRESS | : | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | | 1 | 203 | 203 |
|------------|---------|---|--|--------------|---|-----|-----|
| INR | ADDRESS | ; | 111/150/0050/0024311 DAVID H VANCE STAFF INR/EC DIL/FUELS ROOM 8440 DEPT OF STATE | | 1 | 204 | 204 |
| INR | ADDRESS | : | 111/150/0040/0024339 CHARLES W SCHALLER CHIEF NORTHERN & CENTRAL EUROPE OFFICE OF ANALYSIS WESTERN EUROPE (INR/WEA/NCE) DEPT OF STATE | | 1 | 205 | 205 |
| INR | ADDRESS | : | 111/150/0040/0024343 RICHARD J THURMAN CHIEF, SOUTHERN EUROPE OFFICE OF ANALYSIS FOR WESTERN EUROPE (INR/WEA/SE) DEPARTMENT OF STATE | Ε | 1 | 206 | 206 |
| ACDA | ADDRESS | : | 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (/ | A-3) | 3 | 207 | 209 |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A | 1 -6) | 6 | 210 | 215 |

PAGE 12

```
ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
     PROJECT : EU*0068*84
REPORT : EUR*10103*85
     DATE OF RUN : 06/03/85
                                         144/080/0110/0028100
                                                                                                               216
                                                                                                                         216
                   ADDRESS
                                        WILLIAM M ISAAC
CHAIRMAN
FDIC
                                         FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023,550 17TH STREET (VIA SA/DA/ISS) NW, WASHINGTON, D.C 20429
                                         160/120/0050/0029603
                                                                                                               217
                                                                                                                         217
                                         HENRY C WALLICH
MEMBER
FED RES SYST ADDRESS
                                         BOARD OF GOVERNORS
                                         FEDERAL RESERVE BOARD
                                         160/120/0050/0029605
                                                                                                                218
                                                                                                                          218
                                         CYNTHIA SUTTON
FED RES SYST ADDRESS
                                         DIVISION INTERNATIONAL FINANCE
BOARD OF GOVERNORS
                                         FEDERAL RESERVE BOARD
                                         160/120/0050/0029621
ANTHONY SOLOMON
                                                                                                                219
                                                                                                                          219
FED RES SYST ADDRESS
                                          PRESIDENT
                                         FEDERAL RESERVE BANK OF NEW YORK
NEW YORK, NEW YORK
ATTN: DEBBIE LITTLE(POUCH)
                                          160/120/0050/0029625
                                         SAMUEL Y CROSS, JR
SENIOR VICE PRESIDENT FOR
FOREIGN RELATIONS
FEDERAL RESERVE BANK
                                                                                                                          220
                                                                                                                220
FED RES SYST ADDRESS
                                                                           (COLLATERAL ONLY)
                                          NEW YORK
                                          221/240/0140/0045010
                                                                                                                 221
                                                                                                                          221
                    ADDRESS
 NMCC
                                          DIA/SSO (JSO-1)
                                          ROOM 2D901-A
PENTAGON
```

25X1

25X1

()

SE .T

PAGE 13

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| DATE | UF RUN : 06/03/ | /85 | | | | | |
|------|-----------------|-----|--|----|---|-----|-----|
| CIA | ADDRESS | : | | | t | 222 | 222 |
| CIA | ADDRESS | : | | | 1 | 223 | 223 |
| CIA | ADDRESS | : | | | 1 | 224 | 224 |
| CIA | ADDRESS | : | | 1) | 1 | 225 | 225 |
| CIA | ADDRESS | : | | | 1 | 226 | 226 |
| CIA | ADDRESS | : | | | 4 | 227 | 230 |
| | | | | | | | |

25X1

PAGE

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85

| DATE | ΩF | RUN | : | 06/03/85 |
|------|----|-----|---|----------|
| | | | | |

| DAT | TE OF RUN : 06/03/ | /85 | | | | |
|-----|--------------------|-----|--|---|-----|-----|
| CIA | ADDRESS | : | | 1 | 231 | 231 |
| CIA | ADDRESS | : | | 1 | 232 | 232 |
| CIA | ADDRESS | : | | 1 | 233 | 233 |
| CIA | ADDRESS | 2 | | 1 | 234 | 234 |
| CIA | ADDRESS | : | | 1 | 235 | 235 |
| CIA | ADDRESS | | | 1 | 236 | 236 |

25X1

SE. _T

PAGE 15

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

CIA ADDRESS CIA ADDRESS CIA ADDRESS CIA ADDRESS CIA ADDRESS CIA ADDRESS

| 1 | 237 | 237 |
|---|-----|-----|
| 1 | 238 | 238 |
| 1 | 239 | 239 |
| 1 | 240 | 240 |
| 1 | 241 | 241 |
| | | |

242

243

25X1

PAGE 16

CIA

ADDRESS

| TITL PAPE PROJ | DISSEMINATION LIST E : THE EUROPEAN COMM R CL: ECT : EU*0068*84 RT : EUR*10103*85 | UNITY: COPING | WITH THE BUDGE | T CRISIS | | | | | |
|----------------------|---|---------------|----------------|----------|---|-----|-----|--|--|
| DATE | OF RUN : 06/03/85 | | | | | | | | |
| CIA | ADDRESS : | | | | 1 | 244 | 244 | | |
| CIA | ADDRESS : | | | | 1 | 245 | 245 | | |
| CIA | ADDRESS : | | | | 1 | 246 | 246 | | |
| CIA | ADDRESS : | | | | 1 | 247 | 247 | | |
| CIA | ADDRESS : | | | | 1 | 248 | 248 | | |

SECRET

249

249

25X1

PAGE 17

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| CIA | ADDRESS | : | | 1 | 250 | 250 |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | | 1 | 251 | 251 |
| CIA | ADDRESS | : | | 1 | 252 | 252 |
| CIA | ADDRESS | : | | 1 | 253 | 253 |
| CIA | ADDRESS | : | | 1 | 254 | 254 |
| CIA | ADDRESS | : | | 1 | 255 | 255 |

25X1

18 PAGE

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

| DATE | OF RUN : 06/03/8 | 35 | 1 | | |
|------|------------------|----|---|-----|-----|
| CIA | ADDRESS | | 1 | 256 | 256 |
| CIA | ADDRESS | : | 4 | 257 | 260 |
| CIA | ADDRESS . | : | 1 | 261 | 261 |
| CIA | ADDRESS . | : | 4 | 262 | 265 |
| CIA | ADDRESS | | 1 | 266 | 266 |
| CIA | ADDRESS | | 4 | 267 | 270 |

25X1

SE. _T

PAGE

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| 27.12 07 | . 00,00, | | | | |
|----------|----------|---|----|-----|-----|
| CIA | ADDRESS | : | 1 | 271 | 271 |
| CIA | ADDRESS | | 1 | 272 | 272 |
| CIA | ADDRESS | : | 29 | 273 | 301 |
| CIA | ADDRESS | : | 5 | 302 | 306 |
| CIA | ADDRESS | : | 1 | 307 | 307 |
| CIA | ADDRESS | : | 1 | 308 | 308 |

25X1

PAGE 20

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| | DATE OF RUN : 06/03 | /85 | | | |
|-----|---------------------|-----|---|-----|-----|
| CIA | ADDRESS | : | 1 | 309 | 309 |
| CIA | A ADDRESS | : | 1 | 310 | 310 |
| CI | A ADDRESS | | 1 | 311 | 311 |
| CI | A ADDRESS | | 1 | 312 | 312 |
| CI | A ADDRESS | | 1 | 313 | 313 |
| CI | A ADDRESS | | 3 | 314 | 316 |
| | | | | | |

25**X**1

25X1

25X1

SL T

PAGE 21

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85 DATE OF RUN : 06/03/85 CIA ADDRESS 317 317 CIA ADDRESS 318 318 CIA ADDRESS 319 321 CIA ADDRESS 322 322 CIA ADDRESS 323 323 CIA ADDRESS 324 324

PAGE

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| DAT | TE OF RUN : 06/03/85 | | | | |
|-----|----------------------|---|---|-----|-----|
| CIA | ADDRESS | | 8 | 325 | 332 |
| CIA | ADDRESS | | 1 | 333 | 333 |
| CIA | ADDRESS | | 1 | 334 | 334 |
| CIA | ADDRESS | : | 1 | 335 | 335 |
| CIA | ADDRESS | | 1 | 336 | 336 |
| CIA | ADDRESS | | 1 | 337 | 337 |

25X1

SE .T

PAGE 23

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS

PAPER CL:

PROJECT : EU*0068*84

REPORT : EUR*10103*85 DATE OF RUN : 06/03/85 CIA ADDRESS 338 338 CIA ADDRESS 339 339 CIA ADDRESS 340 340 CIA ADDRESS 341 341 CIA ADDRESS 342 342 CIA ADDRESS 20 343

25X1

PAGE 24

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

| 1 | DATE OF RUN : 06/03/85 | | | |
|-----|------------------------|----|-----|-----|
| CIA | ADDRESS : | 2 | 363 | 364 |
| CIA | ADDRESS : | 25 | 365 | 389 |
| CIA | ADDRESS : | 69 | 390 | 458 |
| CIA | ADDRESS : | 6 | 459 | 464 |
| CIA | ADDRESS | 2 | 465 | 466 |
| CIA | ADDRESS | 1 | 467 | 467 |
| | | | | |

25X1

SE _T

PAGE 25

ADHOC DISSEMINATION LIST

TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

| CIA | ADDRESS | 1 | 468 | 468 |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 469 | 469 |
| CIA | ADDRESS | 3 | 470 | 472 |
| CIA | ADDRESS | 2 | 473 | 474 |
| CIA | ADDRESS | 1 | 475 | 475 |
| CIA | ADDRESS | 1 | 476 | 476 |

25X1

PAGE 26

| TITLI PAPEI PROJI | DISSEMINATION LIST E: THE EUROPEAN R CL: ECT: EU*0068*84 RT: EUR*10103*85 | MMUNITY: COPING WITH THE BUDGET CRISIS | | | |
|-------------------------|---|--|---|-----|-----|
| DATE | OF RUN : 06/03/85 | | _ | | |
| CIA | ADDRESS : | | 1 | 477 | 477 |
| CIA | ADDRESS | | 1 | 478 | 478 |
| CIA | ADDRESS | | 1 | 479 | 479 |
| CIA | ADDRESS | | 1 | 480 | 480 |
| CIA | ADDRESS | | 1 | 481 | 481 |
| CIA. | ADDRESS | | 1 | 482 | 482 |

()

 $(\)$

25X1

PAGE 27

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

| | • • | | | 10100 | 00 |
|------|-----|-----|---|--------|-----|
| DATE | OF | RUN | : | 06/03, | /85 |

| CIA | ADDRESS | 1 | 483 | 483 |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS | 1 | 484 | 484 |
| CIA | ADDRESS | 1 | 485 | 485 |
| CIA | ADDRESS | 1 | 486 | 486 |
| CIA | ADDRESS | 1 | 487 | 487 |
| CIA | ADDRESS : | 1 | 488 | 488 |

25X1

10

491

500

PAGE 28

CIA

.

ADDRESS

ADHOC DISSEMINATION LIST
TITLE : THE EUROPEAN COMMUNITY: COPING WITH THE BUDGET CRISIS
PAPER CL:
PROJECT : EU*0068*84
REPORT : EUR*10103*85

DATE OF RUN : 06/03/85

CIA ADDRESS

1 489 489

CIA ADDRESS

25X1